



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6659

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/688,204                                                                                                                                                                                                                                                                                   | <b>FILING OR 371(c) DATE</b><br>10/17/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>713            | <b>GROUP ART UNIT</b><br>2136                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>021970-000810US |
| <b>APPLICANTS</b><br>Ganesan Chandrashekhar, San Jose, CA;<br>Sanjay Sawhney, Cupertino, CA;<br>Hemant Puri, Santa Clara, CA;<br>Aseem Vaid, San Jose, CA;<br>Dharmesh Shah, San Jose, CA;                                                                                                                           |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                               |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/419,654 10/18/2002                                                                                                                                                                                                                                |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                               |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                               |
| <b>** SMALL ENTITY **</b>                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                               |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <input checked="" type="checkbox"/> Allowance |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CA  | <b>SHEETS DRAWING</b><br>10                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>48                     |
| Examiner's Signature <i>[Signature]</i> Initials <i>HP</i>                                                                                                                                                                                                                                                           |                                                                                                                   | <b>INDEPENDENT CLAIMS</b><br>6 |                                                                                                                                                                                                                                                                                 |                                               |
| <b>ADDRESS</b><br>20350                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                               |
| <b>TITLE</b><br>Method and system for transparent encryption and authentication of file data protocols over internet protocol                                                                                                                                                                                        |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                               |
| <b>FILING FEE RECEIVED</b><br>831                                                                                                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                               |